

**HOUSING AUTHORITY OF THE TOWNSHIP OF BRICK**  
**BOARD OF COMMISSIONERS MEETING AGENDA –**  
**June 29, 2026**

**Opening Statement** “Good evening”. This is the regularly scheduled meeting of the Brick Housing Authority Board of Commissioners. Adequate notice of this meeting, as required by the Open Public Meetings Act, was provided by filing the Annual Meeting Notice with the Township Clerk, posting the notice on the official bulletin board at the Municipal Government Center, and delivering copies to the Asbury Park Press and Ocean Star newspapers. At the conclusion of the Board’s business, there will be a public portion where residents may address the Commissioners on any matter of concern. Please take note of the fire exits in case of an emergency. Thank you.”

- **Salute the Flag & Roll Call**
- **Approval of the open session minutes from the Board meeting held on May 18, 2026.**
- **Executive Director Report**
- **Treasurers Report for May 2026 and June payment vouchers.**
  - Section 8 payment checks #32404 through #32438 and Direct Deposit #8010 through #8083.
  - BHA Operating payment checks #26524 through #26528.
  - BHCDC RAD Operating payment checks #3743 through #3772.
  - BHCDC TD Account payment check #116.
- **Old Business**

FYI (Foster Youth to Independence) Update
- **New Business**
  - Public Hearing prior to Resolution #2026-11 adopting the 2026/2027 annual budget.
  - Resolution #2026-12 authorizing execution of a contract for Fee Accountant Services for the period July 1, 2026, through June 30, 2027.
  - Resolution #2026-13 authorizing execution of a contract for Legal Services for the period July 1, 2026, to June 30, 2027.
  - Resolution #2026-14 authorizing execution of a contract for Auditor services for the fiscal year ending June 30, 2026.
  - Resolution #2026-15 authorizing write off account receivable for prior tenants who ceased tenancy with amounts still due to the Authority.
- **Public Input**
- **Closed Session**
- **Re-Organizational: Chairman turns the meeting over to the Attorney who assumes the Chair for the conducting of elections for the Annual Re-Organizational Meeting for the period 7/1/26 through 6/30/26**
- **Adjournment**